



## UNITED STATES PATENT AND TRADEMARK OFFICE

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Bib Data Sheet

CONFIRMATION NO. 1618

<b>SERIAL NUMBER</b> 09/963,867	<b>FILING DATE</b> 09/26/2001 <b>RULE</b>	<b>CLASS</b> 345	<b>GROUP ART UNIT</b> 2673	<b>ATTORNEY DOCKET NO.</b> 0406.0002	
<b>APPLICANTS</b> Michael F. Krieger, Salt Lake City, UT; <i>CSB</i>					
<b>** CONTINUING DATA *****</b> THIS APPLN CLAIMS BENEFIT OF 60/236,256 09/28/2000 <i>CSB</i>					
<b>** FOREIGN APPLICATIONS *****</b> <i>CSB</i>					
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED** SMALL ENTITY **</b> ** 10/23/2001					
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance Verified and Acknowledged <i>Charles F. Brown</i> <i>CSB</i> Examiner's Signature Initials		<b>STATE OR COUNTRY</b> UT	<b>SHEETS DRAWING</b> 2	<b>TOTAL CLAIMS</b> 5	<b>INDEPENDENT CLAIMS</b> 3
<b>ADDRESS</b> Michael F. Krieger Kirton & McConkie 1800 Eagle Gate Tower 60 East South Temple Salt Lake City, UT 84111					
<b>TITLE</b> Biometric device					
<b>FILING FEE RECEIVED</b> 355	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		